

Traditional Ecological Knowledge:

- Investigate the transmission and preservation of traditional ecological knowledge within indigenous communities.
- Highlight the significance of this knowledge in guiding sustainable land management practices.

Sacred Sites and Rituals:

- Analyze the significance of sacred sites and rituals in indigenous cultures concerning environmental ethics.
- Discuss how rituals and ceremonies contribute to environmental conservation and community connections to nature.

Land Rights and Environmental Justice:

- Examine the relationship between land rights, environmental justice, and indigenous environmental ethics.
- Discuss the impact of colonization and modernization on indigenous lands and ethical practices.

Traditional Ecological Governance:

- Explore indigenous governance systems related to environmental management and decision-making.
- Analyze the effectiveness of traditional governance in promoting sustainable resource use.

Community-Based Conservation Initiatives:

- Document and analyze community-led conservation projects initiated by indigenous groups.
- Highlight successful case studies where indigenous communities have led conservation efforts.

Cultural Resilience and Revitalization:

- Investigate efforts by indigenous communities to revitalize traditional ecological practices and values.
- Explore how cultural resilience contributes to the preservation of environmental ethics.

Impact of Globalization and Climate Change:

- Discuss the influence of globalization and climate change on indigenous environmental ethics.
- Analyze the adaptive strategies adopted by indigenous communities in response to these challenges.

SUBMISSION GUIDELINES

- ◆ Authors are hereby invited to submit original unpublished research papers on the aforementioned areas.
- ◆ Authors need to submit an abstract not exceeding 200 words with 3-5 keywords.
- ◆ The full paper should contain suitable title, author(s) name, designation, name of the affiliating institute, contact number(s) and email id(s). The word limit should not exceed 4000 words.
- ◆ The full paper with abstract should be submitted in MS word using Times New Roman font with font size 12. The line spacing should be 1.5. The title of the paper should have font size 14 and MLA/APA style of referencing should be used.
- ◆ Contributors are advised to strictly follow the academic ethics.
- ◆ Participants are requested to send the abstract and full paper through email id: sailenborkakati@gmail.com or manojkhakhlary950@gmail.com on or before 20th November, 2024.
- ◆ The hard copy of the paper should be submitted on the day of the seminar.

Registration Fee

Academicians/ Faculties: Rs. 500/-

Research Scholars: Rs. 300/-

Students: Rs. 100/-

Accommodation

Accommodation will be provided to participants only after prior information. This will be arranged to the outstation participants at their own cost.

Registration Link :

<https://forms.gle/pU2Ub5W1eor9s1nV9>



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NATIONAL SEMINAR

on

Environmental Ethics in Indigenous Cultures

Date: 29th and 30th November, 2024

Sponsored by

Indian Council of Philosophical Research

(ICPR, New Delhi)

Organized by

Department of Philosophy, Dhemaji College,

Dhemaji

Venue: Dhemaji College, Dhemaji, Assam-787057

www.dhemajicollege.in

(Affiliated to Dibrugarh University)

To,

Invitation

Dear Sir/ Madam.

We cordially invite you to attend the Indian Council of Philosophical Research (ICPR), New Delhi sponsored National Level Multidisciplinary Seminar on Environmental Ethics in Indigenous Cultures organized by the Department of Philosophy, Dhemaji College, Dhemaji, Assam on 29th and 30th November, 2024.

Your presence and participation is highly appreciated.

Organizing Committee

Dr. Dipak Kr. Neog, Principal (Advisor)
Bipul Baishya, Associate Professor (Coordinator)
Sailen Borkakati, Associate Professor (Joint Coordinator)
Lt. Manoj Khakhlary, Assistant Professor (Joint Coordinator)
Pompy Gohain, Assistant Professor (Member)
Department of Philosophy, Dhemaji College

Resource Persons

Prof. Xavier Pfokehe Mao, Head Department, Philosophy NEHU Shillong, joint Secretary, Indian Philosophical Congress
Dr. Jagadish Patgiri, Retired HoD & Associate Professor, Department of Philosophy, Cotton University, Guwahati, Assam.
Dr. Golap Sarma Boruah, Principal, Lakhimpur Kendriya Mahavidyalaya, Lakhimpur, Assam.
Dr. Rupshree Devi, Assistant Professor & Head (i/c), Department of Philosophy, Mahapurusha Srimanta Sankardeva Viswavidyalaya, Nagaon, Assam.



ABOUT THE COLLEGE

Dhemaji College was established in 1965 and is the oldest and premier institution of higher learning in the district of Dhemaji. The college is accredited with B++ by NAAC in third cycle. At present it imparts education from Higher-secondary to Bachelor Degree level in Arts and Science streams along with different parallel oriented courses with an experienced and efficient teaching staff. The college has an Automatic Weather Information Centre under the sponsorship of Indian Space Research Organization (ISRO), Bangalore and Assam Science, Technology and Environment Council (ASTEC), Guwahati, Assam. Moreover, another Automatic Weather Information Centre is installed in the college sponsored by ASTEC and Department of Science and Technology (DST), Government of Assam.

HOW TO REACH DHEMAJI COLLEGE

The College is located at the heart of the Dhemaji Town. It is well connected with Bus, Rail and Flight.

By Road : The Dhemaji town is well-connected by roadways. The National Highway 15 (NH15) crosses through the town. The college is located at a distance of 435 km from Guwahati, 70 km from Dibrugarh town, 268 km from Tezpur town and 138 km from Itanagar, Arunachal Pradesh. Regular bus services are available from Guwahati, Dibrugarh, Itanagar and Tezpur. Further, cars are available on hire.

By train : The nearest railway station is Dhemaji Railway station, which is about 1 km far from the college. Trains are available on a daily basis from Dhemaji to Dibrugarh, Guwahati and other places.

By air : The nearest airport is Dibrugarh airport (Mohanbari) is located at a distance of 65 km from the college. Lilabari Airport (Lakhimpur) about 68 km far from the college. There are daily flights connecting these two airports with others including Guwahati, Kolkata and New Delhi.

Hotels and Restaurants: Well-furnished hotels for food and lodging are available in Dhemaji town.

ABOUT THE SEMINAR

Indigenous cultures worldwide have long-standing relationships with their environments, rooted in deep-seated ethical principles and spiritual beliefs. These societies have often sustained themselves for generations, guided by values that prioritize harmony, reciprocity, and respect for nature. Understanding the environmental ethics embedded within indigenous cultures not only enriches our comprehension of diverse worldviews but also offers valuable insights for contemporary environmental stewardship and conservation efforts. Studying environmental ethics in indigenous cultures offers valuable insights into alternative approaches to human-nature relationships.

By acknowledging and respecting indigenous worldviews, contemporary society can benefit from the wisdom of traditional knowledge systems and work towards a more sustainable and harmonious coexistence with the natural world. Embracing the principles of reciprocity, respect, and intergenerational responsibility embedded within indigenous environmental ethics can inform and enrich efforts to address pressing environmental challenges facing the planet today.

THEME

Environmental Ethics in Indigenous Cultures

SUB THEMES

Spiritual Foundations:

- Explore the spiritual and cosmological beliefs underpinning indigenous environmental ethics.
- Examine how spirituality influences ethical practices regarding nature conservation and resource utilization.